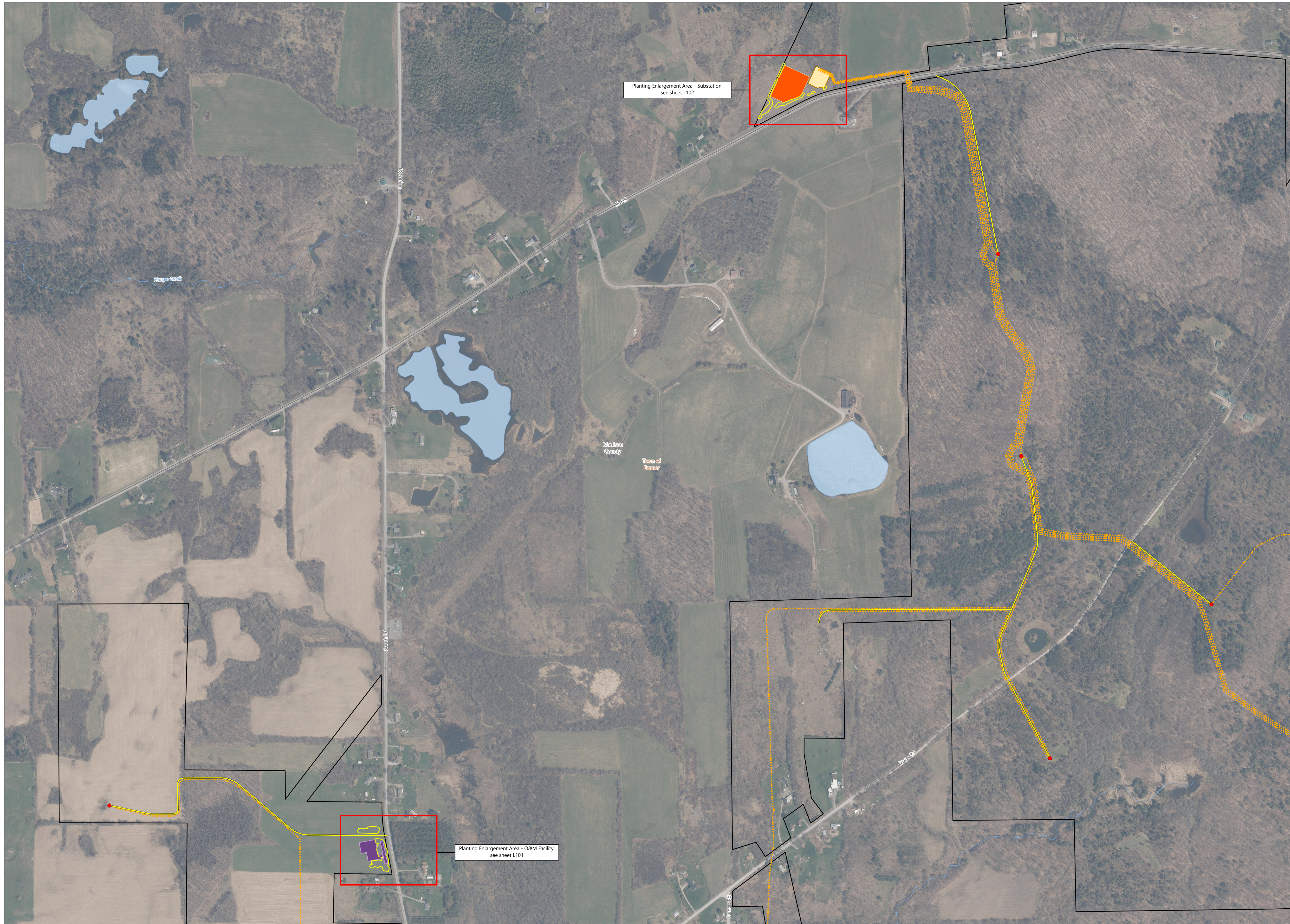


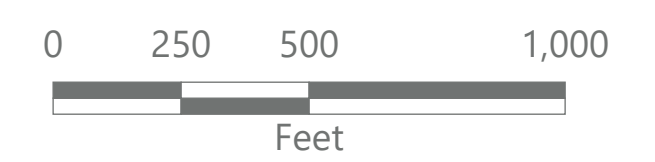
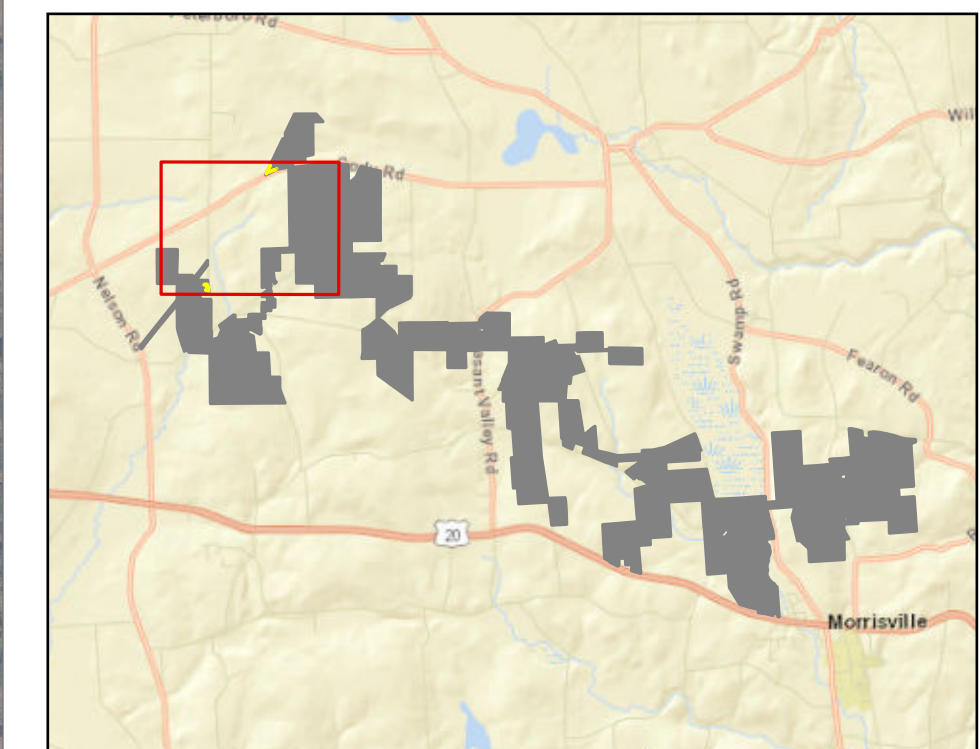
# Visual Impact Mitigation Planting Context

## Hoffman Falls Wind

Towns of Eaton, Fenner, Nelson, and Smithfield, Madison County, New York



- Wind Turbine
- Access Road
- - - Collection Line
- Planting Area
- O&M Building
- PCI Substation
- Collection Substation
- Facility Site



Prepared February 6, 2024  
Basemap: NYSDOP "2022" orthoimagery map service



Date Printed: 2/5/2024 9:35:13 PM

Original Drawing Size: AHD (12" x 30")  
 T:\2024\Hoffman Falls\Working Drawings\16121028\_C-PLANT.rvt  
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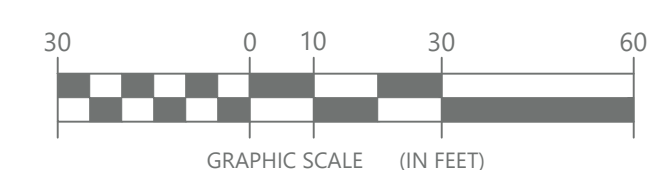
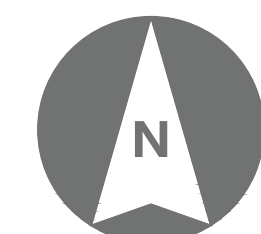
**PLANT SCHEDULE - O&M FACILITY - L101**

CODE	BOTANICAL NAME	COMMON NAME	SIZE	ROOT	QTY
<b>TREES</b>					
AR	Acer rubrum	Red Maple	1" Cal.	#15 Container	8
AS	Acer saccharum	Sugar Maple	1" Cal.	#15 Container	3
PR	Pinus rigida	Pitch Pine	5' Ht.	B&B	13
PS	Pinus strobus	White Pine	6' Ht.	B&B	7
QM	Quercus macrocarpa	Burr Oak	1" Cal.	#15 Container	3
QM2	Quercus muehlenbergii	Chinkapin Oak	1" Cal.	#15 Container	5
<b>SHRUBS</b>					
AM	Aronia melanocarpa	Black Chokeberry	3' Ht.	#5 Container	20
CR	Cornus sericea	Red Twig Dogwood	2' Ht.	#5 Container	13
CA2	Corylus americana	American Hazelnut	3' Ht.	#5 Container	10
IW	Ilex verticillata	Winterberry	3' Ht.	#5 Container	19
SP	Salix discolor	Pussy Willow	3' Ht.	#5 Container	11

**LANDSCAPE MITIGATION NOTES:**

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- THE PLANTING OPERATION SHALL ONLY BE PERFORMED BY A CERTIFIED LANDSCAPE CONTRACTOR FAMILIAR WITH PLANTING PROCEDURES AND UNDER THE DIRECTION OF A QUALIFIED SUPERVISOR.
- ALL PLANT MATERIALS AND INSTALLATION SHALL COMPLY WITH THE AMERICAN STANDARDS FOR NURSERY STOCK ANSI Z60.1 - 2014.
- PLANTING SEASON SHALL BE REVIEWED BY OWNER'S REPRESENTATIVE.
- THE LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR CONFIRMING AVAILABILITY OF ALL SPECIFIED PLANT MATERIALS. IF SPECIES IDENTIFIED IN THE PLANT LISTS SHOWN ARE NOT AVAILABLE AT THE TIME OF INSTALLATION, SUBSTITUTE WITH NATIVE PLANT SPECIES THAT MEET THE DESIGN INTENT OF THE SPECIES TO BE SUBSTITUTED, IN COORDINATION WITH THE PROJECT ENVIRONMENTAL MONITOR AND CONSTRUCTION MANAGER. NO SUBSTITUTION SHALL BE PERMITTED WITHOUT PRIOR WRITTEN AUTHORIZATION BY THE LANDSCAPE ARCHITECT OR PROJECT ENVIRONMENTAL MONITOR. THE CONTRACTOR IS RESPONSIBLE FOR EXHAUSTING ALL MEANS POSSIBLE TO OBTAIN THE MATERIALS AS SPECIFIED PRIOR TO REQUESTING A SUBSTITUTION DUE TO LACK OF AVAILABILITY. TO BE CONSIDERED VIABLE ALTERNATES, PLANTS MUST SHARE THE SAME GENERAL APPEARANCE, FORM / GROWTH HABIT, MATURE SIZE, AND COLOR. MATERIALS MUST BE OFFERED AT NO ADDITIONAL COST TO THE PROJECT.
- THE CONTRACTOR SHALL LAY OUT ALL PLANTING MODULES AND STAKE OUT TREE PLANTING LOCATIONS ON FINISHED GRADE PER THE PLANTING PLANS FOR REVIEW BY THE OWNER'S REPRESENTATIVE PRIOR TO INSTALLATION.
- UPON NOTIFICATION, THE OWNER'S REPRESENTATIVE WILL REVIEW THE LAYOUT OF ALL PLANTING MODULES AND INDIVIDUAL PLANT LOCATIONS IN THE FIELD BEFORE INSTALLATION IS PERMITTED.
- CONFIRM THAT CONSTRUCTION ACTIVITIES AND FINISHED GRADING HAVE BEEN COMPLETED IN THE AREAS WHERE PLANT MATERIALS ARE TO BE INSTALLED TO ENSURE THAT PLANT MATERIALS ARE INSTALLED AT THE CORRECT GRADE.
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  - PLANTS SHALL BE FREE FROM DISEASE, PESTS, WOUNDS AND SCARS.
  - PLANTS SHALL BE FREE FROM NOTICEABLE GAPS, HOLES, OR DEFORMITIES.
  - PLANTS SHALL BE FREE FROM BROKEN OR DEAD BRANCHES.
  - PLANTS SHALL HAVE FULL, HEALTHY BRANCHING AND FOLIAGE.
- PLANTS SHALL BE INSTALLED IMMEDIATELY UPON ARRIVAL AT THE SITE.
- EXISTING, ON-SITE SOIL MAY BE USED FOR BACKFILL SOIL AND TOPSOIL, PROVIDED IT IS FREE OF ROOTS, ROCKS LARGER THAN ONE INCH, SUBSOIL, DEBRIS, WEEDS, AND OTHER DELETERIOUS MATERIAL.
- PROVIDE MULCH FOR ALL TREE AND SHRUB PLANTINGS PER DETAILS. MULCH SHALL BE DARK BROWN, SHREDDED, DOUBLE-GROUND, UN-DYED WOOD BARK MULCH FREE OF DELETERIOUS MATERIAL.
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 217 Montgomery Street, Suite 1100  
 Syracuse, New York 13202  
 P. 315.471.0688

PROJECT TITLE: **HOFFMAN FALLS WIND**

PROJECT LOCATION: **TOWNS OF EATON, FENNER, NELSON, AND SMITHFIELD, MADISON COUNTY, NY**

CLIENT:

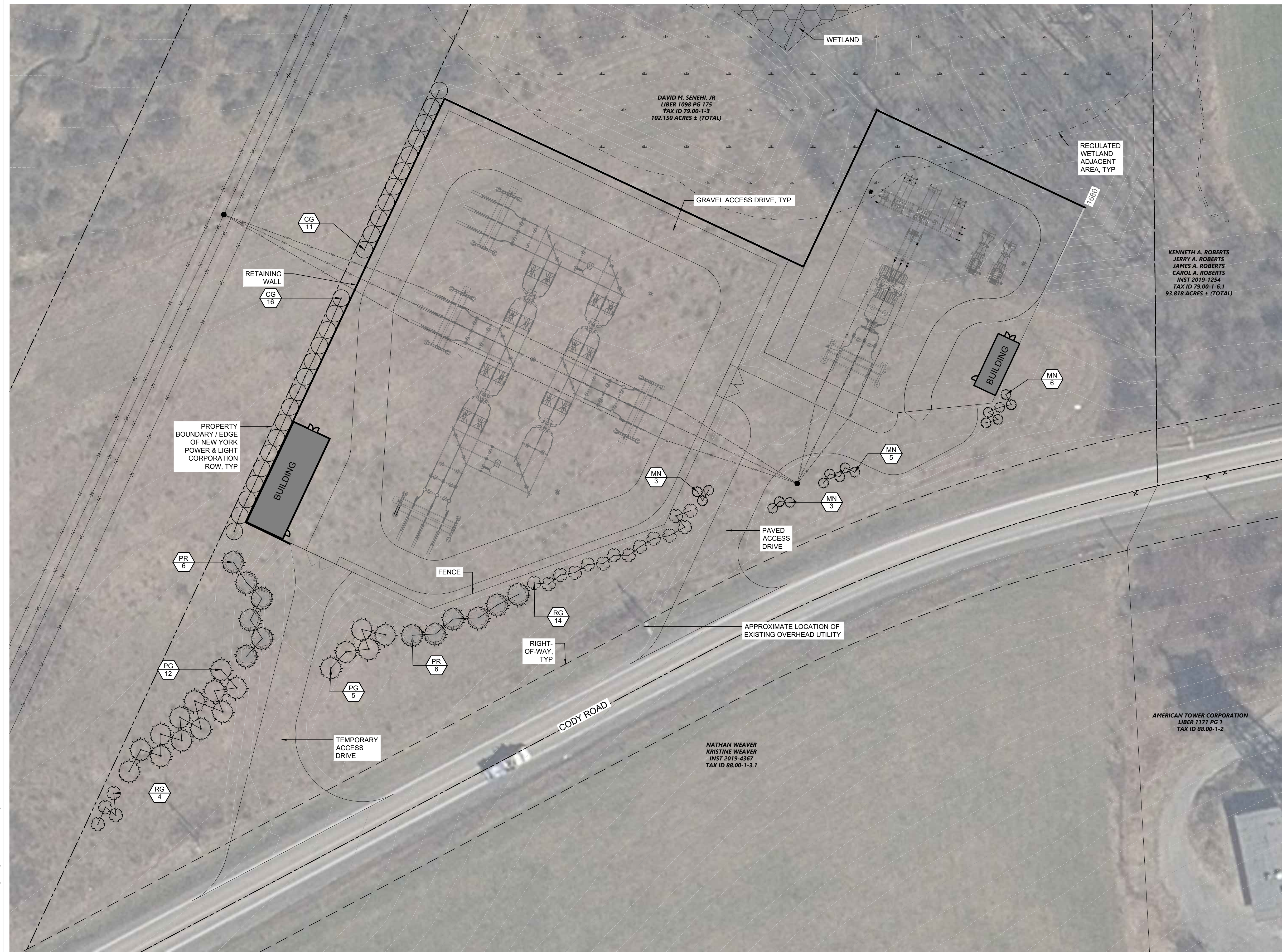
DRAWING TITLE: **VISUAL MITIGATION PLANTING PLAN - O & M FACILITY**

DRAWINGS ISSUED FOR / REVISIONS			EDR JOB#: 21028		
NO.	DATE	ISSUED FOR / REVISION	BY	CHK	APP
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2					
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DATE: **02/09/2024**  
 SCALE: **1" = 30'**  
 DRAWN BY: **MCH**  
 CHECKED BY: **DGP**  
 DRAWING NUMBER:  
**L101**



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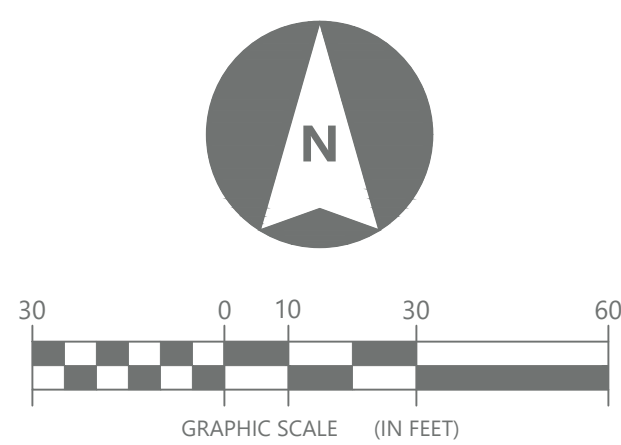
**PLANT SCHEDULE - SUBSTATION - L102**

CODE	BOTANICAL NAME	COMMON NAME	SIZE	ROOT	QTY
<b>TREES</b>					
PG	Picea glauca	White Spruce	5' Ht.	B&B	17
PR	Pinus rigida	Pitch Pine	5' Ht.	B&B	12
<b>SHRUBS</b>					
CG	Cornus racemosa	Gray Dogwood	3' Ht.	#5 Container	27
MN	Morella pensylvanica	Northern Bayberry	2' Ht.	#5 Container	17
RG	Rhus glabra	Smooth Sumac	3' Ht.	#5 Container	18

**LANDSCAPE MITIGATION NOTES:**

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PROJECT TITLE: **HOFFMAN FALLS WIND**

PROJECT LOCATION: **TOWNS OF EATON, FENNER, NELSON, AND SMITHFIELD, MADISON COUNTY, NY**

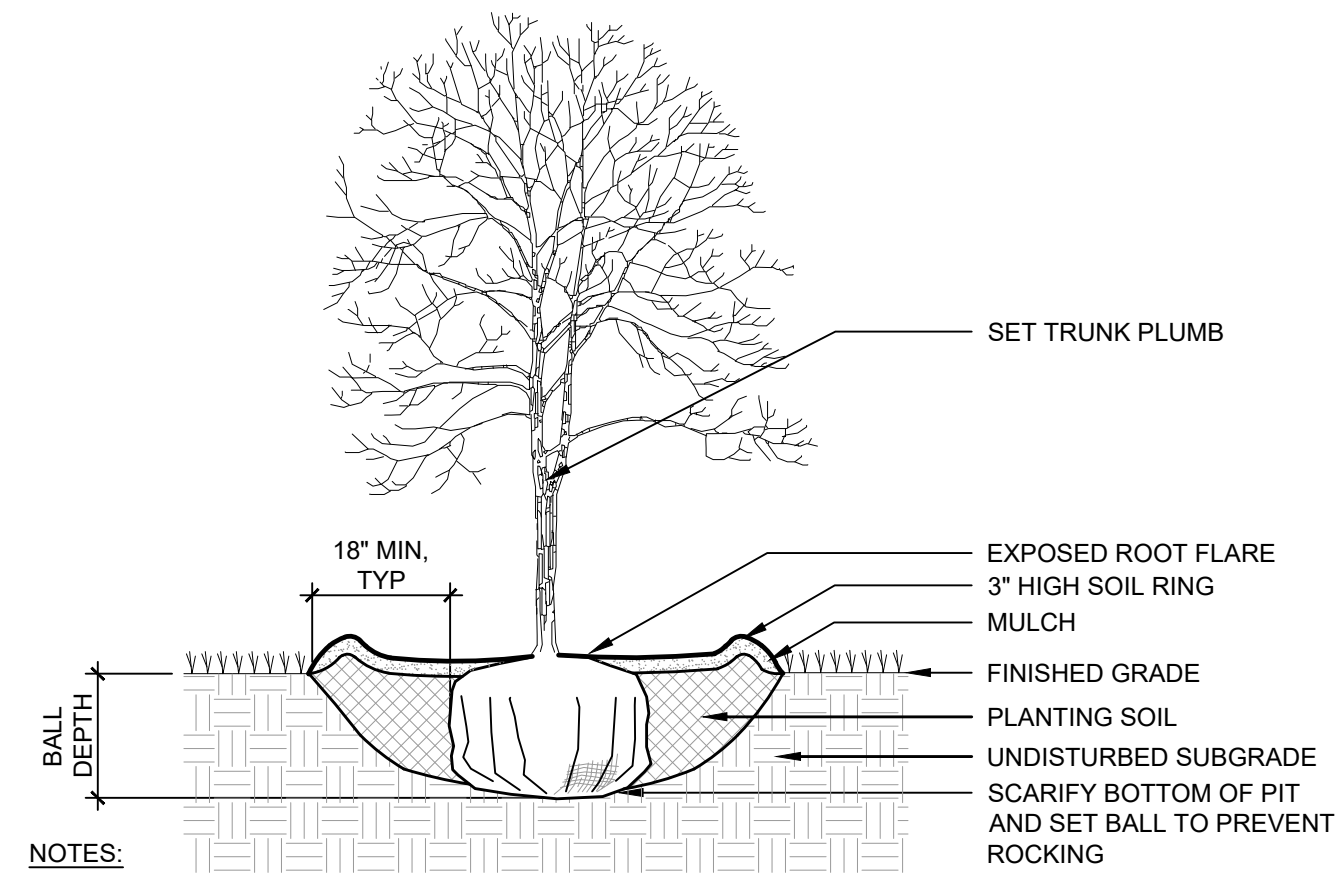
CLIENT:

DRAWING TITLE: **VISUAL MITIGATION PLANTING PLAN - SUBSTATION**

DRAWINGS ISSUED FOR / REVISIONS			BY	CHK	APP	EDR JOB#: <b>21028</b>
NO.	DATE	ISSUED FOR / REVISION				DATE: <b>02/09/2024</b>
1						SCALE: <b>AS NOTED</b>
2						DRAWN BY: <b>MCH</b>
3						CHECKED BY: <b>DGP</b>
4						DRAWING NUMBER:
5						<b>L102</b>
6						

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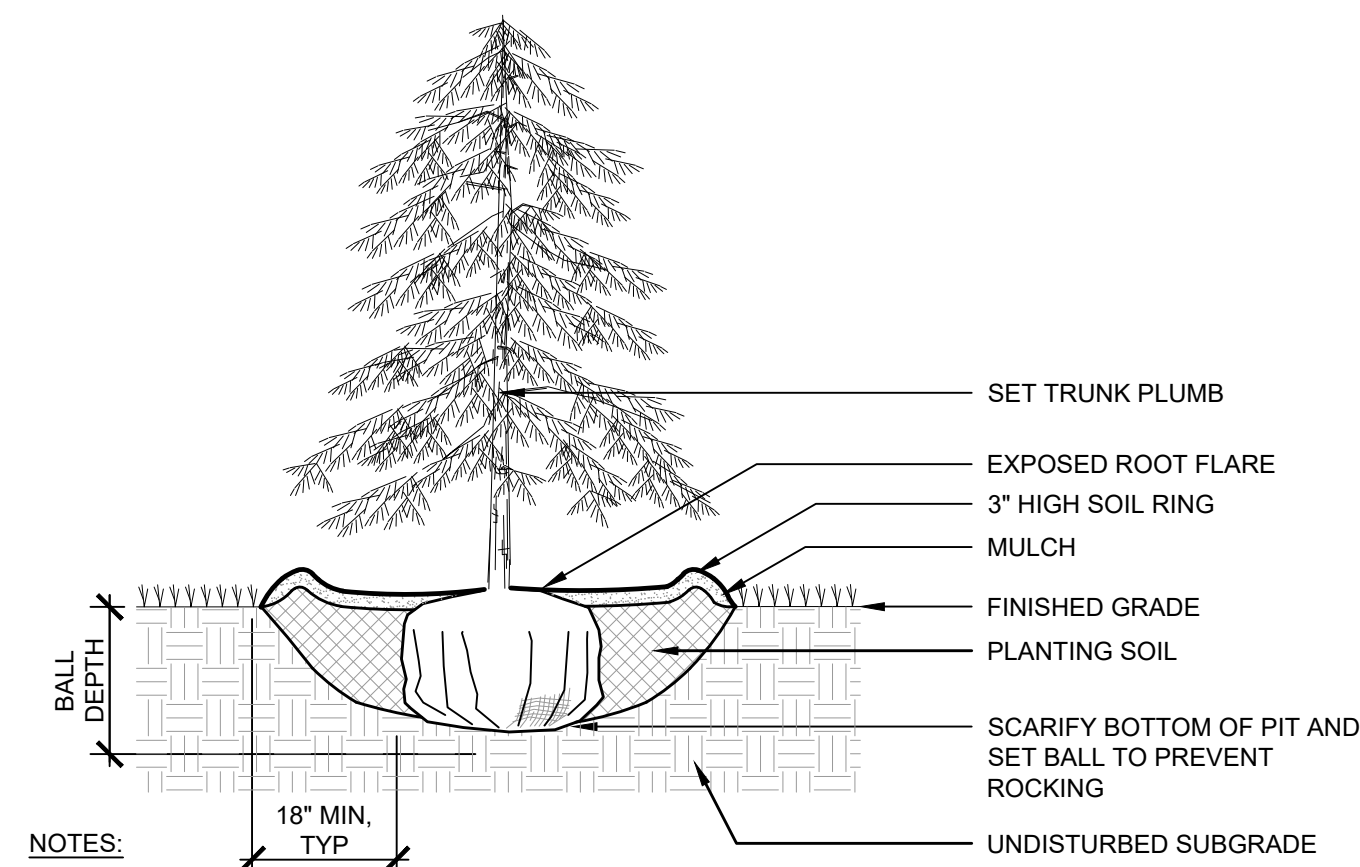




- NOTES:
1. REMOVE BURLAP, ROPE, OR WIRE BASKET FROM TOP 1/3 OF BALL MINIMUM. CUT REMAINING PORTIONS OF ROPE OR WIRE BASKET ONCE PLANT IS IN THE FINAL POSITION IN PIT.
  2. TOP OF ROOT BALL SHALL BE SET FLUSH WITH SURROUNDING FINISHED GRADE.

### PLANTING - DECIDUOUS TREE

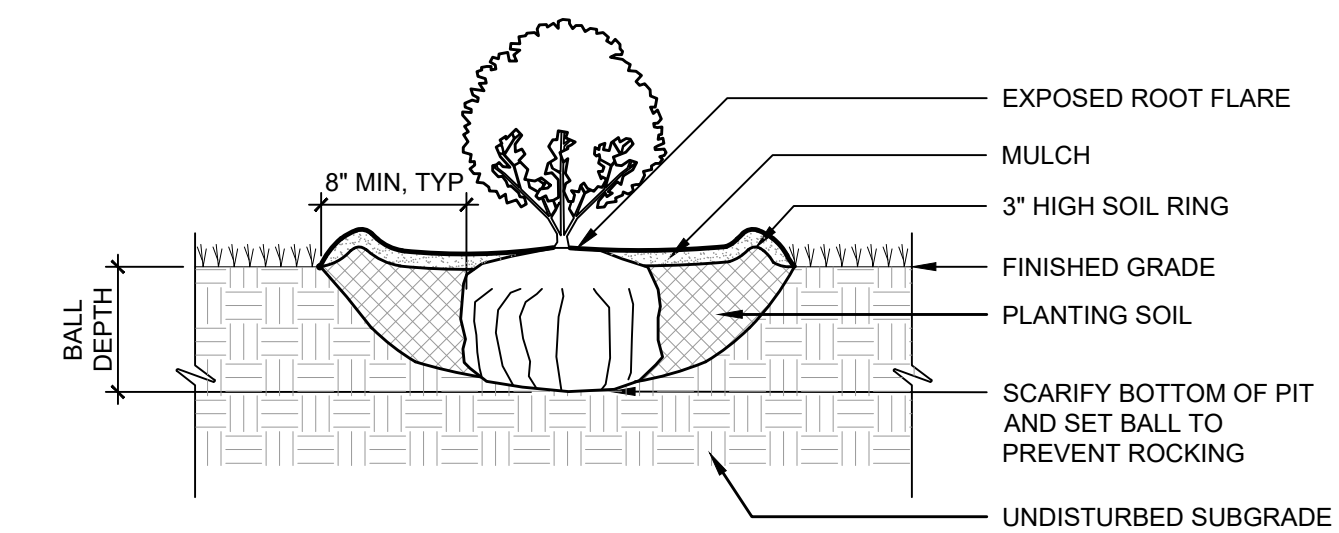
Scale: NTS



- NOTES:
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  2. TOP OF ROOT BALL SHALL BE SET FLUSH WITH SURROUNDING FINISHED GRADE.

### PLANTING - EVERGREEN TREE

Scale: NTS



- NOTES:
1. TOP OF ROOT BALL SHALL BE SET FLUSH WITH SURROUNDING FINISHED GRADE.
  2. SET PLANTS PLUMB

### PLANTING - SHRUB

Scale: NTS

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NO.	DATE	ISSUED FOR / REVISION	BY	CHK	APP	DATE: <b>02/09/2024</b>	
1						SCALE: <b>AS NOTED</b>	
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3						CHECKED BY: <b>DGP</b>	
4						DRAWING NUMBER:	
5						<b>L103</b>	
6							

PROJECT LOCATION: **TOWNS OF EATON, FENNER, NELSON, AND SMITHFIELD, MADISON COUNTY, NY**

CLIENT:

DRAWING TITLE: **PLANTING DETAILS**